

SCHOOL DETAILS

SCHOOL NAME	M K D PUB SCH SARI RAICHANDA BADSHAHPUR JAUNPUR	SCHOOL CODE	71587
ADDRESS OF THE SCHOOL	M K D PUBLIC SCHOOL ,SARAI RAICHANDA ,POST MUNGRA BADSHAHPUR	AFFILIATION CODE	2133404

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Mamta Singh	PRINCIPAL's EMAIL-ID	mkdprincipal66@gmail.com
PRINCIPAL's RETIREMENT DATE	01/09/2028	PRINCIPAL's MOBILE NUMBER	9569053319
SCHOOL's STD CODE	0534	SCHOOL's CONTACT NUMBER	7860843089
SCHOOL's EMAIL-ID	mkdpublic66@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	6
SCHOOL's FAX NUMBER	9999999999	PRINCIPAL's TEACHING EXPERIENCE	10
PRINCIPAL's QUALIFICATION	M.A., B.Ed.	SCHOOL's WEB SITE	www.mkdpublicschool.org
YEAR OF ESTABLISHMENT OF SCHOOL	2019	LANDMARK NEAR SCHOOL	Chaka Chauraha
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2020
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	04/08/2018
RECOGNITION LETTER/NOC ISSUING AUTHORITY	BSA Jaunpur	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Maa Karma Devi Shiksha Sansthan Trust	SOCIETY REGISTRATION NUMBER	4/15/61-90/35
REGISTRATION DATE	18/06/2013	REGISTRATION VALIDITY	18/06/2099

COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	NO
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	9999
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Not Offering		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	37	NUMBER OF PGTS	7
NUMBER OF TGTs	19	NUMBER OF PRTs	11
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	10
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	9	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	9
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	00

AFFILIATION BYE-LAWS) BEEN
COMPLETED?

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence, 903-Design Thinking & Innovation, 905-Handicrafts, 906-Information Technology, 910-Coding, 911-Data Science – Class VIII Only, 914-Life Cycle of Medicine & Vaccine, 917-Humanity & Covid-19, 932-Satellites, 933-Application of Satellites,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 037-PSYCHOLOGY, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 083-COMPUTER SCIENCE (NEW), 283-COMPUTER SCIENCE (OLD), 301-ENGLISH CORE, 302-HINDI CORE, 322-SANSKRIT CORE, 802-INFORMATION TECHNOLOGY, 845-PHYSICAL ACTIVITY TRAINER,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8920
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	12452
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	0	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	32	NUMBER OF LARGE-SIZED ROOMS	6
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	1	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES

FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROS AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	12/05/2028
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	11/10/2025

NON-STRUCTURAL FIRE SAFETY AUDITS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	20/05/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	20/05/2025

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	1560	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	10	STORY BOOKS IN THE SCHOOL LIBRARY	85
DAILIES IN THE SCHOOL LIBRARY	08	OTHER BOOKS IN THE SCHOOL LIBRARY	379
REFERENCE BOOKS IN THE SCHOOL LIBRARY	890	GENERAL BOOKS IN THE SCHOOL LIBRARY	562
FICTION BOOKS IN THE SCHOOL LIBRARY	58	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	960	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	112	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	56	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	56

METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	56	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	56	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	Ajay Yadav	MOBILE NUMBER OF CYBER NODAL OFFICER	9792240353
EMAIL ID OF CYBER NODAL OFFICER	mkdpublic66@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	32
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	07
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	05
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1

7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		16
16	Boy's Toilet		16
17	Toilet for CWSN(For Boys)		03
18	Toilet for CWSN(For Girls)		03
19	Girls Urinal with partition		12
20	Boys Urinal with partition		12

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	22
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	45

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	1	40	15	25	0	40	0
CLASS 2	1	40	17	22	0	39	0
CLASS 3	1	40	21	19	0	40	0
CLASS 4	2	40	29	50	0	79	0
CLASS 5	1	40	20	19	0	39	0
CLASS 6	2	40	22	39	0	61	0
CLASS 7	2	40	24	45	0	69	0
CLASS 8	2	40	25	36	0	61	0
CLASS 9	2	40	23	47	0	70	0
CLASS 10	2	40	26	25	0	51	0
CLASS 11	1	40	9	24	0	33	0
CLASS 12	1	40	13	23	0	36	0

FILE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	Mungarabadashahpur	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	Badshahpur	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	4
NAME OF NEAREST AIRPORT	Babatpur	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	78
NEAREST HOSPITAL	City Hospital Badshahpur	DISTANCE FROM NEAREST HOSPITAL	5
NEAREST POLICE STATION	Badshahpur	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES

ELECTRICAL EQUIPMENT?		AROUND CAMPUS?	
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	NO	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	55
TARGET DATE FOR STOPPING USE OF POLYTHENE	10/05/2020	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	18
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Lal Ji Yadav	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Roah Khurd Kala, Patti, Pratapgarh U.P.
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9301118979	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9415660480

TOTAL MEMBERS	15	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES
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SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.mkdpublicschool.org		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sunil Kumar Yadav
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7860843089
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sanjay Kumar Yadav	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mkdpublics66@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8860634939	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mkdpublics66@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Surekha Yadav	NUMBER OF BEDS IN SCHOOL CLINIC	1
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9455323885	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mkdpublics66@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	UPVNS1999048000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Punjab National Bank
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Cash, Cheque, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICLTY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

AFFILIATION BYE-LAWS)?			
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	2

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	1600	500	500	0
MIDDLE	1800	650	500	0
SECONDARY	2500	1300	500	0
SENIOR SECONDARY	3500	1500	500	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	3
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

ADDITIONAL INFORMATION

U-DISE CODE	09641507704	MUNICIPALITY	Mungarabadashapur
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Sarai Raichanda	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Raichanda	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Raichanda	PIN CODE	222202
CLUSTER RESOURCE CENTER NAME	Badashapur	CD BLOCK MANDAL/TALUKA NAME	Mungarabadashapur
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Varanasi	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Mungarabadashapur	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	
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SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	215	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	5
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JULY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0

THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL			
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	190	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
23	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	2
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES

ENROLLMENT INFORMATION**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	35	30	00	233
MIDDLE	32	26	00	148
SECONDARY	8	5	00	118
SENIOR SECONDARY	3	4	0	71

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	10	0	0	0	0
MIDDLE	6	0	0	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS

Sports Offered In Your School	BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, HANDBALL, JUDO, KABADDI, KHO KHO, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)

2017						
2018						
2019						
2020						
2021						
2022	7.0	7.0	100.0			
2023	19.0	18.0	94.74			
2024	34.0	31.0	91.18			

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3225069	PRIYA MAURYA	11/02/2003	FEMALE	B.A.	SPECIAL EDUCATOR	01/09/2025
3221852	JYOTI VISHWAKARMA	01/01/1989	FEMALE	B.A.	PRT	01/12/2025
3221709	AJAY KUMAR YADAV	03/01/1985	MALE	M.A	PGT	01/12/2025
3165423	POOJA YADAV	20/06/2002	FEMALE	M.Sc.	TGT	01/08/2025
3165333	SONAM YADAV	07/06/2002	FEMALE	M.Sc.	TGT	03/09/2025
3128058	PRABHAKAR YADAV	01/01/1990	MALE	M.Sc.	TGT	01/04/2025
3125664	ANSHIKA YADAV	07/10/2001	FEMALE	B.Sc.	TGT	01/04/2025
3125640	PRIYANKA PATEL	13/10/1996	FEMALE	M.Sc.	PGT	01/04/2025
3125589	YOGENDR KUMAR YADAV	02/08/1985	MALE	B.A.	TGT	01/04/2025
3125488	BABU RAM YADAV	04/12/1962	MALE	M.A.	TGT	01/04/2025
3125391	LUCKY MAURYA	07/07/2002	FEMALE	B.Sc.	TGT	01/04/2025
3125306	ALKA PANDEY	08/12/2000	FEMALE	B.A.	TGT	01/04/2025
2947857	AVANEESH PRATAP PAL	05/12/1996	MALE	M.Sc. / B.Ed.	PGT	01/02/2025
2938486	SHIVANI MAURYA	14/02/1995	FEMALE	B.A.	PTI	02/04/2024
2880036	MANOJ KUMAR	14/07/1992	MALE	M.Sc.	PGT	12/08/2025

2801609	DEEPAK YADAV	15/05/1998	MALE	M.Sc.	PGT	01/07/2024
2799488	PRIYANKA SAROJ	16/08/1999	FEMALE	M.Sc.	TGT	01/07/2024
2797056	PRADIP KUMAR	19/08/1996	MALE	M.A.	PGT	01/04/2024
2618785	Mrs Neha Yadav	14/09/1994	FEMALE	M.A.	TGT	04/07/2023
2618782	Ms. Iqra Siddique	20/02/2002	FEMALE	B.Sc.	TGT	03/07/2023
2370257	Mr. Mitilesh Kumar	10/08/1991	MALE	MCA	TGT	2023
2352463	Mrs. Meera Yadav	01/04/1989	FEMALE	B.A.	PRT	2023
2352437	Mrs. Babita Yadav	09/12/1996	FEMALE	B.A.	PRT	01/04/2025
2352320	Mr. Lalit Kumar Yadav	01/01/1995	MALE	BCA	PRT	01/04/2025
2352290	Navneet Kumar Yadav	12/07/1998	MALE	B.A.	PRT	01/04/2025
2352175	Mrs. Sufiya Bano	03/06/1992	FEMALE	B.A.	PRT	01/04/2025
2351904	Mr. Gauri Gupta	07/04/1999	MALE	M.Sc.	PGT	01/04/2024
2198989	AVADHESH KUMAR DUBEY	01/08/1991	MALE	M.A	PGT	03/04/2025
1985285	MRS MAMTA SINGH	22/01/1968	FEMALE	M.A.	PRINCIPAL	2014
1985274	KM BANDANA	13/07/1996	FEMALE	B.A.	PRT	01/04/2025
1985266	MR SATISH KUMAR YADAV	01/07/1993	MALE	B.A.	TGT	01/04/2024
1985236	MRS BIPIN GIRI	10/07/1990	FEMALE	B.A.	PRT	01/04/2025
1985221	MS VIDYOTMA YADAV	10/02/1999	FEMALE	B.Sc.	TGT	06/04/2022
1851294	Kalpana Gautam	06/05/1992	FEMALE	B.A.	PRT	01/04/2025
1653385	Shailendra Kumar Rai	01/01/1985	MALE	M.A	OTHER	2021
1653168	Arvind Ku Yadav	02/07/1985	MALE	B.A.	SPECIAL EDUCATOR	2021
1652938	SONAM KURASHI	25/06/1997	FEMALE	M.A.	WELLNEES TEACHER	2019
1652760	ARPIT YADAV	29/09/1995	MALE	B.A.	TGT	28/04/2021

1652606	PRITI YADAV	03/08/1995	FEMALE	B.A.	PRT	01/04/2024
1652411	AJAY KUMAR YADAV	23/06/1992	MALE	B.Sc.	TGT	03/09/2019
1652301	SURESH KUMAR	02/07/1994	MALE	B.A.	TGT	02/04/2020

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